

**PARADE OF TITLEHOLDERS**

The Finnish Lapphund Club of America 2015 National Specialty Show Weekend,  
Saturday May 2, 12 noon, ring to be announced.

**Chairperson: Alyssa Garfield**

**Address: 49 James Avenue Southampton, N.J. 08088**

**Email: [nijishibas@yahoo.com](mailto:nijishibas@yahoo.com)**

**Deadline for submission: April 15, 2015**

**Cost: \$18.00 per dog**

**Rosettes will be offered to each participant imprinted with name and title**

**Note: Please fill out and submit. A confirmation will be sent when your entry payment is received.**

**Owner/Handler Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Dog's Registered Name:** \_\_\_\_\_

**Call Name:** \_\_\_\_\_

**Dog's Gender:** \_\_\_\_\_

**Tell us about your dog. 300 words or less:** \_\_\_\_\_

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