

**Finnish Lapphund Club of America**  
**Tournament of Champions (Finnish Lapphunds Only)**

**April 30, 2015**

**Place.** Purina Farms 200 Checkerboard Drive, Gray Summit, Mo.

**Time.** 15 Minutes after the completion of B Match.

**Professional Handlers** permitted to show an entry.

**Closing Date.** April 15, 2015. No entry day of show.

**Entry Fee.** \$15.00 for each entry.

**Eligibility.** Any purebred Finnish Lapphund who has completed their requirements for an AKC Championship, or a CKC (Canadian Kennel Club) Championship, according to AKC and CKC records, prior to the closing date of the show, April 15, 2015.

**No class divisions, Champions Class only.**

**Event Description.** 3 Judges will examine each dog, as in regular breed judging, noting their selections for each sex, first place through fourth place. 1<sup>st</sup>-4 points, 2<sup>nd</sup>- 3 points, 3<sup>rd</sup> – 2 points and 4<sup>th</sup> – 1 point.

Then the dog with highest total number of points is Best of Breed. First Runner Up of the same sex has the second highest point total. Best of Opposite Sex to Best of Breed has the highest point total for that sex. Runner up has the second highest point total for that sex.

In case of a tie, the judges will bring those dogs back into the ring for a run-off.

Special Rosettes/ and or prizes will be awarded to the four placements.

**Event Secretary. Alyssa Garfield**

**49 James Avenue Southampton, N.J. 08088**

[nijishibas@yahoo.com](mailto:nijishibas@yahoo.com)

**Finnish Lapphund Club of America**  
**Tournament of Champions Entry Form**

Dog Name: \_\_\_\_\_ AKC/CKC# \_\_\_\_\_

Sex: \_\_\_\_\_ DOB \_\_\_\_\_

Owners' Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

I certify by my signature, that I am the actual owner of the dog whose name I have entered, and certify that the dog entered is not a hazard to persons or other dogs.

Please send in entry of \$15.00 by April 15, 2015 to:

Alyssa Garfield

49 James Avenue

Southampton, N.J. 08088

